NOTICE OF INTENTION TO DRILL

Rule 82-2-311

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
I.	Operator Braden Drilling, Inc. Address 1206 Union National Bldg, Wichita, Ks
2.	Lease name. Davis Ranch SWD Well No. 1 County Barber 2000 from W line and 12 Township 35S Range 15W
3.	Well Location 2500: South of North Linger 12 Township 358 Range 15W
4.	Well to be drilled 2000 ft. from nearest lease line.
5.	Drilling Contractor Braden Drilling, Inc. Address 1206 Union National Bldg., Wichita, K
6.	Type of equipment: Rotary ☐ Cable Tool ☐. Approx. date operation to begin June 1 195 63
7.	Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well ft.
	Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE_None
9.	Ground elevation at location is approxft. higher orft, lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of locationft. If none exists, write NONE
	<u>none</u>
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones isft. and operator agrees to set surface pipe at this location to a depth of not less than
	800 ft. Alternate 1 🕱 Alternate 2 🗆.
RE	MARKS:
	BRADEN DRILLING, INC.

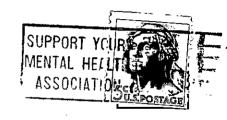
Signature of Operator___

By 3m Callaway

7-58-25M

27-4752-2-S-34-19





State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita 2, Kansas

RECEIVED STATE CORPORATION COMMISSION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)