

15-007-19019-0000

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 1. Operator Braden Drilling, Inc. Address 1206 Union National Bldg, Wichita, Ks.
- 2. Lease name Davis Ranch SWD Well No. 1 County Barber
- 3. Well Location 2000' from W line and 2500' South of North Line Sec. 12 Township 35S Range 15W
- 4. Well to be drilled 2000 ft. from nearest lease line.
- 5. Drilling Contractor Braden Drilling, Inc. Address 1206 Union National Bldg., Wichita, Ks.
- 6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin June 1 195 63
- 7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 800 ft.
- 8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
- 9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE none
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and operator agrees to set surface pipe at this location to a depth of not less than 800 ft. Alternate 1  Alternate 2 .

REMARKS:

BRADEN DRILLING, INC.

Signature of Operator \_\_\_\_\_ By F. M. Callaway





State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 3 1963  
6-3-63  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)