

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

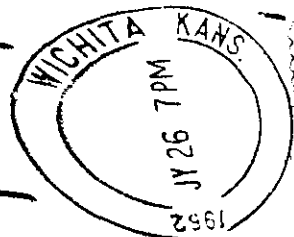
1. Operator Braden Drilling, Inc. Address 1206 Union National Bldg., Wichita, Ks.
2. Lease name Davis Ranch Well No. 1-12 County Barber
3. Well Location NE SE NW Sec. 12 Township 35S Range 15W
4. Well to be drilled 1650 ft. from nearest lease line.
5. Drilling Contractor Braden Drilling, Inc. Address 1206 Union National Bldg., Wichita, Ks
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin July 30 195 62
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 5000 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 225 ft. Alternate 1  Alternate 2 .

REMARKS:

BRADEN DRILLING, INC.

Signature of Operator \_\_\_\_\_

By *J. M. Williams*



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION  
JUL 27 1962  
7-27402  
CONSERVATION DIVISION  
Wichita, Kans.

(IF PREFERRED, MAIL IN ENVELOPE)