1.

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

	Cities Service Oil Company	
Operator	700 Sutton Place Building	
	209 East William	
Address	Wichita, Kansas 67202	_

2. Contractor <u>Gabbert & Jones, Inc.</u> 830 Sutton Place Building

Address Wichita, Kansas 67202

3. Type of Equipment; Rotary X Cable Tool

4. Well to be Drilled for: Oil Gas X

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 100 ft.
8. Amount of Surface Casing to be set 400 ft.

9. Alternate No. 1 X No. 2

API Number 15-007-20,426

(For office use only)

Starting Date July 7, 1976

County _____Barber

Sec. 4 Twp. 35 S Rge. 14 XKX

990' FWL - 2310' FSL
Spot Location NE NW SW

Nearest Lease Line 990

Lease Name EWB Ranch "B"

Well No. 1

well No.

Est. Total Depth 4845 ft.

REMARKS:

Signature of Operator .

C. E. Forrester, Region Petroleum Engin

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-

June 21, 1976

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34-7312-5-21-90

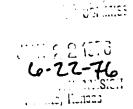
First Class Postage

State Corporation Commission of Kansas

Conservation Division

P.O. Box 17027

Wichita, Kansas 67217



(IF PREFERRED, MAIL IN ENVELOPE)