TYPE OR PRINT /5 - 007 - 20,033 - COOO

| TC | BE FILED | WITH | THE | STATE | CORPORATION | COMMISSION | PRIOR TO |) COMMENCEMENT | OF WELL |
|----|----------|------|-----|-------|-------------|------------|----------|----------------|---------|

| | u. | | | | | | | |
|-----|---|--|--|--|--|--|--|--|
| 1. | Operator K & E DRILLING, INC. Address 719 Union Center, Wichita, Ks. | | | | | | | |
| 2. | Lease name Farley-MacGregor Well No. 1-4 County Barber | | | | | | | |
| 3. | Well Location C E/2 SE/4 Sec. 4 Township 35S Range 14W | | | | | | | |
| 4. | Well to be drilled_1320ft, from nearest lease line. | | | | | | | |
| 5. | Drilling Contractor Company Tools Address Same | | | | | | | |
| 6. | Type of equipment: Rotary ☐ Cable Tool ☐. Approx. date operation to begin July 19 1967. | | | | | | | |
| 7. | Well to be drilled for Oil □ Gas ☑ Disposal □ Input □ Estimated Total Depth of Well 5000 ft. | | | | | | | |
| | Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE_NONE | | | | | | | |
| | Ground elevation at location is approxft. higher orft. lower than ground elevation at water well. | | | | | | | |
| 10. | Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE NONE | | | | | | | |
| 11. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- | | | | | | | |
| | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro- | | | | | | | |
| | tect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than | | | | | | | |
| | 200 ft. Alternate 1 K Alternate 2 . | | | | | | | |
| RE | MARKS: | | | | | | | |
| | K & E DRILLING, INC. | | | | | | | |
| | | | | | | | | |

Signature of Operator_

. L. Wilson

30-2109--519A





State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

JUL 18 1967 7-18-67 **CONSERVATION DIVISION** Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)