

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-069-20467-00-00
Spot: SESWNWNE Sec/Twnshp/Rge: 19-25S-30W
1190 feet from N Section Line, 2123 feet from E Section Line
Lease Name: XPO-RENICK Well #: 1-19
County: GRAY Total Vertical Depth: 2485 feet

Operator License No.: 33989
Op Name: BENGALIA LAND AND CATTLE COMP
Address: PO BOX 521008
TULSA, OK 74152

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1820		WITH 590 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/17/2014 8:00 AM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.
Proposal Rcvd. from: BOB MICKELSON Company: VAL ENERGY, INC. Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 1850' WITH 50 SX CMT. 2ND PLUG AT 900' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KEN JEHLIK WitnessType: NONE
Date/Time Plugging Completed: 03/17/2014 11:30 AM KCC Agent: KEN JEHLIK

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

KCC WICHITA

APR 01 2014

RECEIVED

District: 01

Signed Ken Jehlik
4/02/14
(TECHNICIAN)

RECEIVED

MAR 25 2014

KCC DODGE CITY

Don't