| TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGIN 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202 Operator License No.: 33074                             | API Well Numbe<br>Spot: <u>E2W2SESV</u> | er: $15-125-29694-00$ $ \underline{W}$ Sec/Two $\underline{S}$ Section Line, $\underline{IITH A}$ | nshp/Rge: 5-31S-15E 3530 feet from E Sect Well #: 3 otal Vertical Depth: 12 | T. EXCECT<br>5 YR. |
|---|---|---|---|--------------------|
| Operator License No.: 35074 Op Name: DART CHEROKEE BASIN OPERAT Address: 600 DART RD PO BOX 177 MASON, MI 48854   | CIDE                                    | 20 <u>Funct</u>   | (II) Comment  | m                  |
| Well Type: <u>CM</u> UIC Doc  | ket No:                                 | Date/Time to  | Plug: <u>11/13/2003 12:</u>   | 00 AM              |
| Plug Co. License No.: 33961 Plug Co. Na   | me: CONSOLIDATED                        | OIL WELL SERVICE  | ES LLC  | ·                  |
| Proposal Revd. from:  | Company:                                |   | Phone:  | ·                  |
| Proposed Plugging Method:   |   |   |   |                    |
| Plugging Proposal Received By:  Date/Time Plugging Completed: 11/13/2003 12  Actual Plugging Report:  Hooked onto casing and squeezed 135 sacks of certain plugging Reports | :00 PM KCC A                            | SType: <u>NONE</u><br>Agent: <u>DUANE SIMS</u>  | Perfs:  |                    |
|   |   |   |   |                    |
|   |   |   | PECEN .   |                    |
|   |   |   | RECEIVE   |                    |
|   |   |   | MAR 27  |                    |
| ·   |   |   | KCC Chanute [   | Dist. #3           |
|   |   |   | $\mathcal{T}$   | C                  |
| ·   |   |   | $\mathcal{O}_{i}$   | )                  |
|   | •                                       |   |   |                    |
|   |   |   |   | WICHITA            |
| Remarks:  | <del></del> -                           |   |   | R 3 1 2014         |
| Plugged through: <u>CSG</u>   |   |   | R   | ECEIVED            |
| District: <u>03</u>   | Signed                                  | wer a S   | 2 NICIAN)   |                    |
|   | •                                       | (TECH)  | NICIAN)   |                    |