State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:
Mr. Feldman of War Kig # 2 has this
date requested permission to plug the following described well:
Operator's Full Name: Clark Exploration
Complete Address: Bof 245 Hardtner, Kunsus 6705
Lease Name: Well No. /
Location: C - 1/2 Sec. 16 Twp. 35 Rge. 14 (E) (W)
County: Total Depth: 4900
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. Jeldman was instructed to plug the well as follows:
346' of 8 % SP W/300 she.
Dotal of 125 she 50/50 pormit 400 gel 3 gocc
60 sha @ 1350'
. 40 sks @ 320'
Bridge 410 she @ 40'
10 show R.H. 5M.H. Commented by GARGADORATION COMMISSION
Very truly yours, NOV 101981
J-JON DIVISION
CONSERVATION Wichita, Kansas
Conservation Division Agent