

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

NOV 20 1962
 11-26-62
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Geo. Nicholas of Braden Drilling Co. has this
 date requested permission to plug the following described well:

Mr. Geo. Nicholas guarantees payment of the plugging fee.

Operator's full Name: Braden Drilling Co.

Complete Address: 1206 Un. Natl. Bldg. Wichita, Kansas

Lease Name: Davis Ranch Well No. # 1-10

Location: NE SE NW Sec. 10 Twp. 35 Rge. (E) (W) 15

County Barber Total Depth 5070' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Geo. Nicholas was instructed to plug the well as follows:

8 5/8" 890' Circulated w/cement.

Mud 5070' to 800'

Plug and 35 sax. cement 800' to 700'

Mud 700' to 40'

Plug and 15 sax. cement 40' to Surface.

Very truly yours,

Hugh Scott
 Conservation Division Agent