

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

CPI

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Champlin Oil & Refining Co Address Box 167, Ellinwood, Kansas
(Applicant)

Lease (Farm Name) Davis Ranch Well No. 1

Well Location C-NE $\frac{1}{4}$ -NE $\frac{1}{4}$ Sec. 11 Twp 35S Rge. (E) (W) 15

County Barber Field Name (if any) Salfe Fork

Total Depth 4250' PBD (5777 RTD) Oil x Gas Dry Hole

Was well log filed with application? yes If not, explain:

Date and hour plugging is desired to begin Upon approval

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner

C. H. Henry, Jr. Address 621 N. Pine, Pratt, Kansas

Plugging Contractor To be determined.

Plugging Contractor's License No.

Address

Invoice covering assessment for plugging this well should be sent to

Champlin Oil & Refining Co. Address P.O. Box 167, Ellinwood, Kans.

and payment will be guaranteed by applicant.

John Meyer

Applicant or Acting Agent

Date January 13, 1959

RECEIVED
STATE CORPORATION COMMISSION

JAN 14 1959
1-14-59
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 11 T. 35 R. 15W
BOOK PAGE 10 LINE 30

State of Kansas



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

January 14, 1959

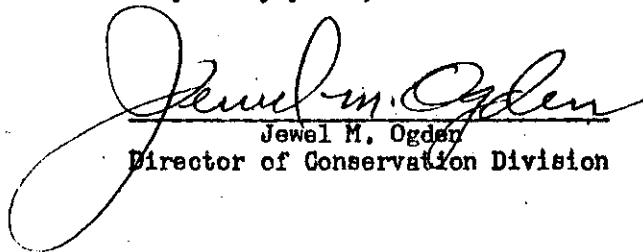
Well No.	1
Lease	Devis Ranch
Description	CNE NE 11-35-15W
County	Barber
File No.	10-38

Chaplin Oil & Refining Co.,
 P.O. Box 167
 Ellinwood, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022