STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner _	Braden	-Deem, Inc								
Address	200 E.	First, Wi	chita,	Kans	sas 672	02			************************************	
Lease (Farm N	ame)	Davis R	Ranch				Well No.	1-10		
Well Location	NE SE NW		Sec.	10	Twp35	S Rge.	(E)	15	(W)	
County	Barber	·	Total	Depti	5070		_Field	Name_	Salt F	ork
011 Well_X	Gas Well	Input Wel	1	_ SWD	We11	Rota	ry D & A		,	
Well Log file	i with applica	tion as re	quirec	t	Yes					
Date and hour	plugging is	lesired to	begin	To l	e notif	i ed				
•						٠				
PLUGGING OF TREGULATIONS OF						.S.A. 5	5-128 OF	THE	RULES A	ND
Name of compa	ny representat	ive author	rized 1	to be	in char	ge of p	lugging	opera	tions:	
Doy (. Deem			Add	dress	200 E. I	irst, W	ichit	a, Kans	as
Plugging Cont	ractor	To be sel	ected				Licens	e No.	·	
Address		····				· · · · · · · · · · · · · · · · · · ·				
Invoice cover							ent to:			
Name	Braden-Deem,	Inc.								
Address	200 E. First,	Wichita,	Kansas	67	7202					
and payment w				,	-		,			
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			322CW11		accing a					
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							cent or	Actin	ng Agent	

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

May 7, 1974

WELL PLUGGING AUTHORITY

Well No.

Lease

1-10

Description

Davis Ranch

County

NE SE NW 10-35-15W

County Total Depth Barber 5070

Plugging Contractor

2011

Braden-Deem, Inc. 200 East First Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly.

J/Lewis Brock, Administrato

Mr. G. Russell Biberstein, Attica, Kansas 67009 is hereby assigned to supervise the plugging of the above named well.