

15-007-00640-0000

CPI

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

RECEIVED
STATE OF KANSAS
NOV 29 1962
11-29-62
CONS. DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Braden Drilling, Inc. Address 1206 Union National Bldg., Wichita, Ks.,
(Applicant)

Lease (Farm Name) _____ Davis Ranch Well No. 1-10

Well Location NE/4 SE/4 NW/4 Sec. 10 Twp. 35 Rge. (E) - (W) 15

County Barber Field Name (if any) Salt Fork-Miss.

Total Depth 5070 Oil Gas Dry Hole Dry hole

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin November 24, 1962

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner George Nicholas

Address Geneseo, Kansas

Plugging Contractor Braden Drilling, Inc.

Plugging Contractor's License No. _____

Address 1206 Union National Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Braden Drilling, Inc. Address 1206 Union National Bldg.

Wichita, Kansas

and payment will be guaranteed by applicant.

[Signature]
Applicant or Acting Agent

Date November 24, 1962

State of Kansas

Form - CP-8
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

November 24, 1962

WELL PLUGGING AUTHORITY

Well No. 1-10
 Lease Davis Ranch
 Description NE SE NW 10-35-15W
 County Barber

Braden Drilling Co.
 1206 Union Nat'l Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS
 Assistant Petroleum Conservation
 Director

Mr. Hugh Scott Box 1223 Liberal, Kansas
 is hereby assigned to supervise the plugging of the above
 named well.

