15-007-19101-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
1-30-68
JAN 3 0 1968
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner___E. K. Edmiston___

Address___425 First National Bank Bldg., Wichita, Kansas___

Lease (Farm Name)___Ohlson___ Well No.___#2___

Well Location___C of NW NW___ Sec.__8__ Twp.__35__ Rge.__12__ (E)___ (W)__x__

County___Barber___ Field Name (If any)___

Total Depth___5304'___ *OWWD* Oil Well_x_ Gas Well___ Input Well___ SWD Well___ D & A___

Was well log filed with application?___ If not, explain:___

___Log will be mailed from office in Wichita___

ON FILE OWWD

Date and hour plugging is desired to begin___At once___

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations___

___Jack Perkins___ Address___Great Bend, Kansas___

Plugging Contractor___Southwest Casing Pulling Co., Inc.___ License No.__399__

Address___Box 364, Great Bend, Kanaas___

Invoice covering assessment for plugging this well should be sent to___

___E. K. Edmiston___ Address___425 First National Bank Bldg., Wichita Ks.___

and payment will be guaranteed by applicant.

Signed:___Sidney J Miller___
Applicant or Acting Agent

Date:___January 29, 1968___

State of Kansas

ROBERT B. DOCKING — Governor
WILLIAM L. MITCHELL — Chairman
JAMES O. GREENLEAF — Commissioner
DALE E. SAFFELS — Commissioner
RAYMOND B. HARVEY — Secretary
E. EDWARD JOHNSON — Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION
(Oil, Gas and Water)
500 Insurance Bldg.   212 N. Market
WICHITA, KANSAS 67202

January 30, 1968

WELL PLUGGING AUTHORITY

Well No.	2
Lease	Ohlson
Description	C NW NW 8-35-12W
County	Barber
Total Depth	5304
Plugging Contractor	Southwest Casing Pulling Co

B. K. Edmiston
425 1st Nat'l Bk. Bldg.,
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in
accordance with the Rules and Regulations of the State
Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr.   A. Elving   Box 248   Pratt, Kansas
is hereby assigned to supervise the plugging of the above
named well.