

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202  
15-007-19105-0000  
WELL PLUGGING APPLICATION FORM  
(File One Copy)

FORM CP-1  
Rev. 6/4/84

API NUMBER D&C 8/22/38 (or this well) 7/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Chevron U.S.A. Inc. OPERATORS LICENSE NO. 4519  
ADDRESS P. O. Box 12116 Oklahoma City, OK 73157 PHONE # (405 ) 949-7000  
LEASE (FARM) Angell "C" WELL NO. 3 WELL LOCATION W/2 SW/4 COUNTY Barber  
SEC. 14 TWP. 33S RGE. 13 (R) or (W) TOTAL DEPTH 4980' PLUG BACK TD 4700'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 10 3/4" SET AT 280' CEMENTED WITH 250 SACKS  
CASING SIZE 7" SET AT 4802' CEMENTED WITH 650 SACKS  
PERFORATED AT 4515 - 70' Mississippi Chat

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_  
SEE ATTACHED

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No record  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

C. T. Oglesby PHONE # ( 316 ) 265-3169

ADDRESS P. O. Box 2093 Wichita, KS 67201

PLUGGING CONTRACTOR Pratt Well Service LICENSE NO. 5893

ADDRESS Box 847 Pratt, KS 67124 PHONE # ( 316 ) 672-2531

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Thronne Mitchell RECEIVED  
(Operator or Agent) CONSERVATION COMMISSION

DATE: December 11, 1985 DEC 13 1985

NOTE: SEND APPROVED PLUGGING APPLICATION TO: CHEVRON U.S.A. INC.  
P. O. BOX 12116  
OKLAHOMA CITY, OK 73157  
ATTN: D. Y. MITCHELL

12-13-85  
CONSERVATION DIVISION  
Wichita, Kansas

SEND INVOICE TO: CHEVRON U.S.A. INC., P. O. BOX 2093, WICHITA, KS 67201

①

State of Kansas



15-007-19105-2000

JOHN CARLIN  
MICHAEL LENNEN  
ARGALEE WRIGHT  
RUTH R. HENLEY  
JUDITH A. McCONNELL  
DAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 13 1986

EXPIRES

December 13, 1985

#### WELL PLUGGING NOTICE

Angell "C" #3  
W/2 SW/4  
Sec. 14-33S-13W  
Barber County

Chevron U.S.A. Inc.  
P. O. Box 12116  
Oklahoma City, OK 73157  
ATTN: D. Y. Mitchell

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of William R. Bryson in cursive.

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).