

5-14-86

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION
APR 24 1986
4-24-86
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-20,869-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Edmiston Oil Co., Inc. OPERATORS LICENSE NO. 5042

ADDRESS 1260 KSB Bldg., Wichita, Kansas 67202 PHONE # (316) 265-5241

LEASE (FARM) Haskard "D" WELL NO. 4 WELL LOCATION C E/2 NE SW COUNTY Barber

SEC. 7 TWP. 35S RGE. 12W or (W) TOTAL DEPTH 4885 PLUG BACK TD 4875

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 325' CEMENTED WITH 300 SACKS

CASING SIZE 4-1/2" SET AT 4884 CEMENTED WITH 275 SACKS

PERFORATED AT 4832-4842'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug bottom with 25 sacks cement, pull approximately 2500' casing, plug @ approx. 1200' w/50 sacks; plug to service with approximate 125 sacks 60/40 pozmix.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ to be arranged _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

William O. Saling PHONE # (316) 564-2639

ADDRESS Rt. 3, Box 103, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/86

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John M. Calla
(Operator or Agent)

DATE: April 23, 1986

①



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
DOROTHY A. McCONNELL
GRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 24 1986

April 24, 1986

EXPIRES

WELL PLUGGING NOTICE

Haskard "D" #4
C E/2 NE SW
Sec. 7-35S-12W
Barber County

Edmiston Oil Company, Inc.
1260 KSB Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).