

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-20721-0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Edmiston Oil Company, Inc. OPERATORS LICENSE NO. 5042

ADDRESS 1260 Kansas State Bank Bldg., Wichita, KS 67202 PHONE # (316) 265-5241

LEASE (FARM) HASKARD "D" WELL NO. 1 WELL LOCATION NE SE COUNTY Barber

SEC. 7 TWP. 35S RGE. 12 ~~(E) or (W)~~ TOTAL DEPTH 4873 PLUG BACK TD 4872

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 325 CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 4872 CEMENTED WITH 250 SACKS

PERFORATED AT 4802-08; 4812-21 w/4 shots per foot

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug bottom with 25 sacks cement;

pull approximately 2500' casing, plug w/50 sx. cmt. at approx. 1200'; plug to surface

with 125 sx 60-40 pozmix

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Our production superintendent, Dale May, will
contact the KCC as to date and time

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dale May

PHONE # (316) 792-6924

ADDRESS P. O. Box 232, Great Bend, KS 67530

PLUGGING CONTRACTOR To be arranged

LICENSE NO. _____

ADDRESS _____

PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: _____

J. M. Callahan
(Operator or Agent)

DATE: _____

December 10, 1987

State of Kansas



15-007-20721-0000

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

December 22, 1987

MARK 22 '88

WELL PLUGGING NOTICE

EXPIRES

Haskard "D" #1
NE SE
Sec. 07-35S-12W
Barber County

Edmiston Oil Company, Inc.
1260 Kansas State Bank Bldg.
Wichita, KS 67202

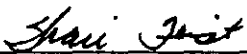
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760