

RECEIVED

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3-31-03
KCC WICHITA

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-22682-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 8/03

WELL OPERATOR JACK EXPLORATION, INC. KCC LICENSE # 3080
(owner/company name) (operator's)

ADDRESS BOX 1279 CITY SULPHUR

STATE OK ZIP CODE 73086 CONTACT PHONE # (580) 622-2310

LEASE BENSON WELL# 1-3 SEC. 3 T. 35S R. 14 (East/West)

SW - SW SPOT LOCATION/QOOO COUNTY BARBER

660 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 293' CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4934' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4982'-4910' 4650'-4658'

ELEVATION 1625'/1636' T.D. 4975' P.B.T.D. 4911' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE NONE

PROPOSED METHOD OF PLUGGING _____

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ALAN WATSON PHONE# () 580/621-3679; 580/571-3609

ADDRESS RT 1, BOX 38A City/State FREEDOM, OK 73842

PLUGGING CONTRACTOR R & R WELL SERVICE KCC LICENSE # 33062 6/03

ADDRESS P.O. BOX 1805, WOODWARD, OK 73802 PHONE # () 580/254-3068
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 3/26/03

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3/27/03 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)



Kansas Corporation Commission

Kathleen Sebelius, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Jack Exploration, Inc.
PO Box 1279
812 W. 11th Street
Sulphur, OK 73086

April 03, 2003

Re: BENSON #1-3
API 15-007-22682-00-00
SWSW 3-35S-14W, 660 FSL 660 FWL
BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(316) 225-8888

Sincerely

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor