

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

OP1

WELL PLUGGING APPLICATION FORM

File One Copy

City Products Corporation

Lease Owner c/o W. J. Coppinger Address 320 Union Natl Bk Bldg., Wichita, Ks.  
(Applicant)

Lease (Farm Name) Wolgamott Well No. 1

Well Location 330' N of C of SL of Sec. 16 Twp. 35 Rge. 11 (E) (W)  
Lot 4

County Barber Field Name (if any) W C

Total Depth 5725 Oil Gas Dry Hole dry hole

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin October 14, 1954, AM

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Neal Cramer Address Cunningham, Kansas

Plugging Contractor W. J. Coppinger

Plugging Contractor's License No. -

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to c/o W. J. Coppinger

City Products Corporation, / Address Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 16 1954  
CONSERVATION DIVISION  
WICHITA, KANSAS

**PLUGGING**  
FILE SEC 16 T 35 R 14 W  
BOOK PAGE 71 LINE 1

W. J. Coppinger  
Applicant or Acting Agent  
Date October 14, 1954

15-007 00871-0000



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

October 18, 1954

211 N. Broadway

|             |                       |
|-------------|-----------------------|
| Well No.    | 1                     |
| Lease       | Walgemott             |
| Description | Lot 4, Sec. 16-35-14W |
| County      | Barber                |
| File No.    | 71-1                  |

Cities Products Corporation  
o/o W. J. Coppinger  
320 Union National Bank Bldg.,  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

*J. P. Roberts*  
J. P. ROBERTS

cc: District Plugging Supervisor