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MIL 22 2005

KCC WICHITA

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 095-21298 - 00 - 00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 11-10-1982

Well Operator: Merit Energy Company KCC License #: 32446
(Owner / Company Name) (Operator's)

Address: 13727 Noel Road, Ste. 500 City: Dallas

State: Texas Zip Code: 75240 Contact Phone: (972) 628 - 1659

Lease: EOG Johnson "A" Well #: 1 Sec. 18 Twp. 30 S. R. 07 East West

NW/4SE/4 - NW - SE - SE Spot Location / QQQQ County: Kingman

980 983 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

990 1064 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 207' Cemented with: 190 Sacks

Production Casing Size: 4-1/2" Set at: 4589' Cemented with: 200 Sacks

List (ALL) Perforations and Bridgeplug Sets: 4180-82, 4190-92, 4207-09, 4224-26, 4296-98'

Elevation: 1511 (G.L. / K.B.) T.D.: 4590 PBDT: O.H. Anhydrite Depth: 184-1332' CHASE GRP
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): See attached P&A proposal.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Jay Iverson

Merit Energy Company Phone: (972) 628 - 1662

Address: 13727 Noel Road, Ste. 500 City / State: DALLAS, TX

Plugging Contractor: TBD - will be KCC approved KCC License #: _____
(Company Name) (Contractor's)

Address: _____ Phone: ()

Proposed Date and Hour of Plugging (if known?): August 2005, depending on rig availability.

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 07/14/2005 Authorized Operator / Agent: Jay Iverson
(Signature)

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P&A Procedure
EOG Johnson A-1
15-095-21296
Sec. 18 T30S R07W
Kingman County, KS

KCC WICHITA

Objective: Plug and Abandon well due to loss of production and holes in casing.

Well Data:

K.B. – 1,516'

D.F. – 1,514'

G.L. – 1,511'

Tubing – 2 JTS 8' x 2 3/8" TBG Subs, 132 JTS 2 3/8" TBG, 2 3/8" Orange Peel and Slotted Anchor.

Casing – 4 1/2" @ 4,589'. TOC @ +/- 3,380'.

Open Perf'd Interval – 4,180 – 4,226' Mississippi Chat

Procedure:

1. MIRU P&A rig.
2. POOH w/ 2 3/8" TBG laying down.
3. Set CIPB @ 4,130' (no deeper).
4. Dump 2 SX CMT on CIPB.
5. Stretch Test 4 1/2" CSG. Shoot 4 1/2" CSG at free point and POOH laying down.
6. Set 35 SX plugs 50' below and 50' above Salt Section.
 - For depth of Salt Section, call District 2 office at (316) 630-4000
7. Circulate CMT up 8 5/8" CSG from 257' to surface.
8. RDMO P&A rig.
9. Cap well as necessary.

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MERIT ENERGY COMPANY

CURRENT WELLBORE

LEASE & WELL NO. EOG JOHNSON A-1
FIELD NAME SPIVEY-GRABS
LOCATION SEC. 18, T30S, R07W

FORMER NAME _____
COUNTY & STATE KINGMAN, KS
API NO. 15-095-21298

K.B. ELEV. 1516'
D.F. ELEV. 1514'
G.L. ELEV. 1511'

OTHER FORMATION TOPS

SURFACE CASING

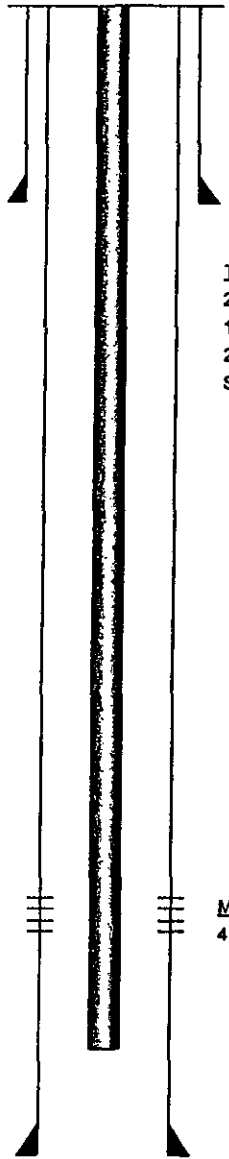
SIZE 8 5/8" WEIGHT 20.# DEPTH 207'
GRADE _____ SX. CMT. 190 sx CMT @ SURF

WELL HISTORY

11/20/82 COMPLETED IN MISSISSIPPI CHAT
- ACIDIZED w/ 1000 GALS. 15% MCA
- FRAC'D w/ 35000 LBS SAND, 900 BBLS GEL FLUID

TUBING

2 JTS 8" x 2 3/8" TBG SUB
132 JTS 2 3/8" TBG
2 3/8" ORANGE PEEL &
SLOTTED ANCHOR



MISSISSIPPI CHAT
4180 - 226'

LONGSTRING

SIZE 4 1/2" WEIGHT 10.5# DEPTH 4589'
GRADE _____ SX. CMT. 200 sx TOC 3380'

PBTD@ _____
TD@ 4590'

RECOMMENDATION