

15-007-21060-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
Wichita, Kansas 67217

Rev. 3-15-72  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner G. N. Rupe Etal #5047  
Address P. O. Box 2273, Wichita, Kansas 67201  
Lease (Farm Name) Achenbach Well No. 1  
Well Location NE NW SE Sec. 9 Twp. 35S Rge. 12  W  X  
County Barber Total Depth 4939' Field Name Hardtner  
Oil Well  Gas Well  Input Well  SWD Well  Rotary D & A   
Well Log filed with application as required yes.  
Date and hour plugging is desired to begin As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

John J. Cecil, Jr. Address P. O. Box 2273, Wichita, Kansas 67201

Plugging Contractor Gallaugher Well Service License No. 8752

Address P. O. Box 100, Isabel, Kansas 67065

Invoice covering assessment for plugging this well should be sent to:

Name Rupe Oil Company, Inc.

Address P. O. Box 2273, Wichita, Kansas 67201

and payment will be guaranteed by applicant or acting agent.

RECEIVED  
STATE CORPORATION COMMISSION  
7-5-84  
1111 05 1984  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: Glen N. Rupe  
Applicant or Acting Agent

Date: July 2, 1984

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State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE  
GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

THIS NOTICE

GCT 1 1 1984

EXPIRES

July 11, 1984

WELL PLUGGING NOTICE

Achenbach #1  
NE-NW-SE  
Sec. 9-35-12W  
Barber County

G.N. Rupe - Etal  
P.O. Box 2273  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).