

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP  
Rev. 6/4/

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-21004-0000 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR McGinness Oil Co. OPERATORS LICENSE NO. 5255

ADDRESS 1026 Union Center, Wichita, Ks 67202 PHONE # (316) 267-6065

LEASE (FARM) Ohlson WELL NO. B WELL LOCATION N2-NE-SE COUNTY Barber

SEC. 9 TWP. 355 RGE. 12  or  (W) TOTAL DEPTH 4876 PLUG BACK TD 4861

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 327 CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2 SET AT 4875 CEMENTED WITH 100 SACKS

PERFORATED AT 4841 to 4848

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 4861 to 4800 - 4 sacks cement  
with dump bailer, - 100 sacks lite

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11-7-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES  
REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

McGinness Oil Co. PHONE # (316) 267-6065

ADDRESS 1026 Union Center, Wichita, Ks 67202

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105 6/87

ADDRESS P.O. Box 187, Medicine Lodge, Ks 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: *Ed P. McGinness*  
(Operator or Agent)

DATE: Nov. 7, 1986

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

FEB 10 1987

EXPIRES

November 10, 1986

WELL PLUGGING NOTICE

Ohlson B  
N/2 NE SE  
Sec. 9-35S-12W  
Barber County

McGinness Oil Company  
1026 Union Center  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).