

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-20,853-0000 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR H-30, Inc. OPERATORS LICENSE NO. 5107

ADDRESS 251 N. Water, Suite 10 Wichita, Ks. 67202 PHONE # (316) 263-2043

LEASE (FARM) Zada Shedly #1 WELL NO. _____ WELL LOCATION 440' FNL, 330' COUNTY Barber
FEL SW/4

SEC. 9 TWP. 25s RGE. 12w (D) or (W) TOTAL DEPTH 5630' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A x SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 396' CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2" SET AT 5573' CEMENTED WITH 300 SACKS

PERFORATED AT 4864-70', 4868-74', 4874-80', 4882-86'

CONDITION OF WELL: GOOD x POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

RECEIVED

STATE CORPORATION COMMISSION

MAY 24 1985
S-24-85

(If additional space is needed use back of form)

CONSERVATION DIVISION
Wichita, Kansas

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dean Britting

PHONE # (316) 263-2043

ADDRESS 251 N. Water, Suite 10, Wichita, Ks. 67202

PLUGGING CONTRACTOR Kelso CAsing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: May 21, 1985

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 24 1985

EXPIRES

May 24, 1985

WELL PLUGGING NOTICE

Zada Shedly #1
440'FNL 330'FEL SW/4
Sec. 9-25S-12W
Barber County

H-30, Inc.
251 N. Water, Ste. 10
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).