RECEIVED JUN - 8 2005 KCC WICHITA

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15- 163- 01337-00	O (Identifier Number of this well)	. This must be listed for wells drilled since 1967; if no API # was issued
indicate original spud or completion date		
Well Operator: Murfin Drilling Company, Inc.		KCC License #: 30606
Address: 250 N. Water, Suite 300	mer / Company Name)	City: Wichita
State: Kansas		Contact Phone: (316) 267 - 3241
Lease: North Laton Unit	Well #: 8-3	Sec. 33 Twp. 8 S. R. 16 East West
NE - NW - NW	Spot Location / QQQQ Cour	nty: Rooks
	North / ✓ South (from near	rest outside section corner) Line of Section (Not Lease Line) rest outside section corner) Line of Section (Not Lease Line)
Check One: Oil Well Gas Well SWD Docket E-13,043-000	D&A Cathodic C	Water Supply Well Other:
		Cemented with: Sacks
•		Cemented with: 150 Sacks
-		Cemented with: 150 Sacks
List (ALL) Perforations and Bridgeplug Sets:		
Elevation: 1949 ([G.L./]K.B.) T.D.: 332	23 PBTD: 3288	nhydrite Depth:
Condition of Well: . Good Poor	Casing Leak	(Stone Corral Formation) unk in Hole
Proposed Method of Plugging (attach a separate page	· if additional space is needed):	
		<u> </u>
		<u> </u>
Is Well Log attached to this application as required?	Yes ✓ No Is ACO-1 file	d? ✓Yes No
if not explain why?		
Plugging of this Well will be done in accordance List Name of Company Representative authorized t		Phone: (785) 421 - 2103
Address: Box 130, E Highway 24		City / State: Hill City, Ks 67642
Plugging Contractor: Murfin Drilling Company	y, Inc.	KCC License #: 30606
Address: 250 N. Water, Suite 300	ompany Name)	(Contractor's) Phone: (316) 267 - 3241
Proposed Date and Hour of Plugging (if known?):	Thursday, June 9, 2005	
Payment of the Plugging Fee (K.A.R. 82-3-118) was Date: 6/7/05 Authorized Operator	ill be guaranteed by Operator or A	Rady Prod. ASST.

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202