

2-24-87

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21,072-00-01 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

EASE OPERATOR Silver Creek Management Corp. OPERATORS LICENSE NO. 5187

ADDRESS 1900 N. Amidon, Suite 221, Wichita, KS 67203 PHONE # (316) 832-0603

EASE (FARM) Acherbach A WELL NO. 1 WELL LOCATION NW NW NE COUNTY Barber

SEC. 17 TWP. 35 S RGE. 12 W ~~(S)~~ (W) TOTAL DEPTH 4972' PLUG BACK TO 4924'

Check One:

OIL WELL ~~S~~ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. AUBKCC

SURFACE CASING SIZE 8 5/8 SET AT 320 CEMENTED WITH 500 SACKS

CASING SIZE 4 1/2 SET AT 4960 CEMENTED WITH 150 SACKS

PERFORATED AT 4858 to 4868 // 4845 to 4851 [4250 to 4270 / 3784 to 3794] //
3740 to 3750]

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Perfs from 4270 to 3740 have previously been squeezed off with approximately 100 sax. Therefore bottom perfs (4808-4857) will be covered with sand, plugged with 5 sax of cement then plug according to state regulation & direction.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH R.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gregory B. Porterfield PHONE # (316) 832-0603

ADDRESS 1900 N. Amidon, Suite 221, Wichita, KS 67203

PLUGGING CONTRACTOR Silver Creek Oil & Gas, inc. LICENSE NO. 5188 6/87

ADDRESS 1900 N. Amidon, Suite 221, Wichita, KS 67203 PHONE # (316) 832-0603

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent) FEB 1 1987

DATE: 2/16/87 CONSERVATION DIVISION
Wichita, Kansas

2-18-87

State of Kansas



15-007-21072-00-01

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1296

THIS NOTICE

MAY 18 '87

EXPIRES

February 18, 1987

WELL PLUGGING NOTICE

Achenbach A #1
NW NW NE
Sec. 17-35S-12W
Barber County

Silver Creek Management Corporation
1900 N. Amidon, Ste. 221
Wichita, KS 67203

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).