

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21,216-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Silver Creek Oil & Gas OPERATORS LICENSE NO. 5188
ADDRESS 1900 N. Amidon, Suite 221, Wichita, KS 67203 PHONE # (316) 832-0603
LEASE (FARM) Reynolds-Mikita WELL NO. 1 WELL LOCATION NW-NE-NW COUNTY Barber
SEC. 17 TWP. 35S RGE. 12 W TOTAL DEPTH 4950 PLUG BACK TO 4996
TMB-KCC.

Check One:

OIL WELL ☒ GAS WELL ☐ D & A ☐ SWD or INJ WELL ☐ DOCKET NO.
SURFACE CASING SIZE 8 5/8 SET AT 341 CEMENTED WITH 300 SACKS
CASING SIZE 4 1/2 SET AT 4942 CEMENTED WITH 120 SACKS
PERFORATED AT 4844 - 4848

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 4996 to 4860
4sx cement with dump bailer, pump 100sx Halliburton light

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? ☐
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9/9/86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Steve Hobbes PHONE # (316) 832-0603
ADDRESS 1900 N. Amidon, Suite 221, Wichita, KS 67203

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105 6/87

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: September 10, 1986

(1)



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 12 '86

EXPIRES

September 12, 1986

WELL PLUGGING NOTICE

Reynolds-Mikita #1
NW NE NW ³⁵
Sec. 17-³⁵45-12W
Barber County ^{AKB}
KCE

Silver Creek Oil & Gas
1900 N. Amidon, Ste. 221
Wichita, KS 67203

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature of Jack McCord, consisting of a stylized 'J' and 'M'.

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).