## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

	API # 15-007-21098 (Identifier number of this well). This must be listed wells drilled since 1967; if no API# was issued, indicate spud or completion dated as the state of th	d for te.
	WELL OPERATOR Molz Oil Company (owner/company name) KCC LICENSE # 6006	6-93
	(owner/company name) (operator' ADDRESS RR, Box 54, 3	S)
	STATE Kansas ZIP CODE 67070 CONTACT PHONE # (316) 296-4558	
	LEASE SE Hardtner WELL# 2 SEC. 2 T. 35S R. 12 (East)	West)
O N	of NW 1/2 - NW 1/2 - SE 1/SPOT LOCATION/QQQQ COUNTY Barber	
	330 FEET (in exact footage) FROM S ( (circle one) LINE OF SECTION (NOT Lease	Line)
	330 FEET (in exact footage) FROM E/W) (circle one) LINE OF SECTION (NOT Lease	Line)
	Check One: OIL WELL X GAS WELL DGA SWD/ENHR WELL DOCKET#	<del></del>
	CONDUCTOR CASING SIZE SET AT CEMENTED WITH	SACKS
	SURFACE CASING SIZE 10 3/4 SET AT 355 CEMENTED WITH 275	SACKS
	PRODUCTION CASING SIZE 41 SET AT 4827 CEMENTED WITH 150	SACKS
	LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: open hole	
	ELEVATION 1420 1430 T.D. 4840 PBTD 4840 ANHYDRITE DEPTH	
	(G.L./K.B.) (Stone Corral Formation	
	CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
	PROPOSED METHOD OF PLUGGING Sand from 4840 to 4775 - 4sx cement with dump bailer	<del> </del>
	top 3 hulls, 10 gell, 50 cement, 10 gell, 125 cement, 60-40 POZ, 6%	<del></del>
	(If additional space is needed attach separate page)	
	IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?YE	:S
	If not explain why?	
	PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND	THE
	RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	TONG.
	LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERA	11002:
	Ron Molz PHONE# (316) 296-4338	<del></del>
	ADDRESS RR. Box 54 City/State Kiowa, KS 67070	1-0
	PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 560 (company name) (contractor	)6 %-1.
	ADDRESS P.O. Box 187, Medicine Lodge, KS PHONE # (316) 886-5665	<del></del>
	PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 7-13-92	
رليه	PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR	AGENT
Ā	AUTHORIZED OPERATOR/AGENT: Signature)	
	(szynacute)	



Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



## **Kansas Corporation Commission**

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 15, 1992

Molz Oil Co R R Box 54 Kiowa KS 67070 S E Hardtner 2
API 15-007-21,098
40'N of NW NW SE
Sec. 02-35-12W
Barber County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor

Dodge City, KS 67801

(316) 225-6760