

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-007-21,030-0000 (of this well).  
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Edmiston Oil Company, Inc. OPERATOR'S LICENSE NO. 5042 *6/90*

ADDRESS 1260 KSB Bldg., Wichita, KS 67202 PHONE # (316) 265-5241

LEASE (FARM) OHLSON "B" WELL NO. 4 WELL LOCATION SE NW NW COUNTY Barber

SEC. 8 TWP. 35S RGE. 12 ~~(E) or (W)~~ TOTAL DEPTH 4883 PLUG BACK TD \_\_\_\_\_

**Check One:**

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 4 1/2" SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING Will set plug at base of producing formation; 2nd

plug at approximately the Anhydrite; 3rd plug at base of the surface pipe. Or,

as arranged with the District Field Office prior to plugging.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? yes  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ To be arranged with field office.

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jon M. Callen PHONE # (316) 265-5241

ADDRESS 1260 KSB Bldg., Wichita, KS 67202

PLUGGING CONTRACTOR Edmiston Oil Company, Inc. LICENSE NO. 5042 *6/90*

ADDRESS 1260 KSB Bldg., Wichita, KS 67202 PHONE # (316) 265-5241

PAYMENT OF THE PLUGGING COMMISSION (K.S.A. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

RECEIVED

NOV 16 1989  
11-16-89

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: Jon M. Callen  
(Operator or Agent)

DATE: November 15, 1989

①



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE
FEB 16 1990
EXPIRES

November 16, 1989

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Edmiston Oil Company, Inc.
1260 KSB&T Bldg
Wichita, KS 67202

Ohlson "B" 4
SE NW NW
Sec. 08-35-12W
Barber County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760