| To: | 1 01010/ | API NUMBER 1 | 5- 007- | -20,549A | 10-00- |
|---|-----------------------------------|---------------------------------------|-----------------|----------------|------------------|
| STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING | | C SE NW , SEC | 11 | , •т <u>35</u> | s, r12_w/e |
| WICHITA, | KANSAS 67202 | | | | S section line |
| | N'S PLUGGING REPORT | | | | E section line |
| Operator | License # 5188 | Lease Name_K | essler ——— | We | 1 / 1 |
| Name& | Silver Creek Oil & Gas | County | Barber | | 121.93 |
| | 1900 N. Adam | | | | feet |
| | Wichita, KS 67203 | | | | feet |
| | · | | _ | · | feet 1033 |
| Abandoned | Oll Well X Gas Well | | - | | |
| | | | | | |
| | Contractor Clarke Corporatio | n | l I ca | nsa Numb | 5105 |
| | P. O. Box 187, Medicine Lodge, K | | | Huml | ··· |
| | o plug at: Hour: 10:15 am Day: | | March | | 86 |
| | proposal received from | | | | ear:19 |
| | | r. | | | 216 996 5665 |
| | /2" at 5268' PRTD 5214' Porfe at | | , . | (phone |) 310-886-3663 |
| were: 4 1 | /2" at 5268' PBTD 5214' Perfs at | 4014-24 | | | |
| lst plug | sand back to 4765' and dump 4sx. | cement on top of | sand thr | ough ba | iler, |
| 2nd թ1աջ | squeeze well with 2 sx hulls, 15 | sx gel, 50 sx co | ement. 10 | sx gel | , 1 sack hulls, |
| release | 8 5/8" rubber plug and pump 130 s | x cement. | | | |
| , | | · · · · · · · · · · · · · · · · · · · | | · | |
| | Plugging Prop | osal Received by | Paul A | | |
| | | | | | TICIAN) |
| | Operations attended by Agent?: A | | | | |
| Operation | s Completed: Hour: 10:50 amDay: | | | | ear:19 <u>86</u> |
| CTUAL PL | UGGING REPORT 1st plug sanded b | ack to 4765' and | dumped 4 | sx cem | ent on to pof |
| | ough bailer, 2nd plug squeezed we | | | | |
| 10 sx ge | 1, 1 sack hulls, released 8 5/8" | rubber plug and p | oumped 13 | 0 sx ce | ment. |
| | | | | | |
| | | | | | |
| Maximum | pressure 600 psi and shut in 400 | psi | | | |
| Remarks: | Recovered 4050' 4 1/2" casing. U | sed 60/40 Pozmix | 2% cc by | Allied | • |
| | (If additional description is | necessary, use | BACK of | this for | m.) |
| 1 A 10 1 | chatrant observe this plugging. | Signed | noh | P | |
| MAR 2 | | | (TECH | MICKANA | |
| 10. <u>1.3</u> | 0.59 MAR 20 19 | | | | FORM CP-2/3 |
| | CONSERVATION RIV | SIOM | | | Rev. 01-84 |