

1080570

No: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-007-21,004-0000

N/2 NE SE, SEC. 9, T 35 S, R 12 (W/E)

2310 feet from S section line

660 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5255

Lease Name Ohlson B Well # 1

Operator: McGinness Oil Co.

County Barber 158.47

Name & Address 1026 Union Center

Well Total Depth 4876 feet

Wichita, KS 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 327

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Clarke Corporation License Number 5105

Address P.O. Box 187, Medicine Lodge, KS 67104

Company to plug at: Hour: 9:15 a.m. Day: 25 Month: 11 Year: 19 86

Plugging proposal received from Elmo Morgenstern

(company name) Clarke Corporation (phone) 316-886-5665

were: 4 1/2" at 4875 PBDT 4861' Perfs at 4841-8' Elevation 1421'GL

1st plug sand back to 4790' and dump 4 sx cement on top of sand through bailer,

2nd plug squeeze well with 1 sx hulls, 15 sx gel, 50 sx cement, 10 sx gel, 1 sx hulls,

release 8 5/8" wiper plug and pump 100 sx cement.

Plugging Proposal Received by Paul Luthi (TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 10 a.m. Day: 25 Month: 11 Year: 19 86

ACTUAL PLUGGING REPORT 1st plug sanded back to 4800' and dump 4 sx cement on top of sand through bailer,

2nd plug squeezed well with 3 sx hulls, 15 sx gel, 50 sx cement, 10 sx gel, 1 sx hulls,

released 8 5/8" wiper plug and pump 100 sx cement.

Maximum pressure 400 psi and shut in 350 psi.

Remarks: Used 60/40 Pozmix by B.J. Titan. Recovered 3800' of 4 1/2" casing.

STATE BOARD OF CONSERVATION (If a more detailed description is necessary, use BACK of this form.)

INVOICE Dec 2 1986

DATE 12-3-86 CONSERVATION DIVISION Wichita, Kansas

Signed J. A. [Signature] (TECHNICIAN)

REV. NO. 15460