| •                             |                                  | 5-10-88   |  |
|-------------------------------|----------------------------------|---|--|
| • • •                         | 1 040096                         |   |  |
| STATE CORPORATION COMMISSION  |                                  | API NUMBER 15- 007-20,711 -000                  |  |
|                               |                                  | 0' W SE NE , SEC. 7 , T 35 S, R 12 W/           |  |
|                               |                                  |   |  |
|                               |                                  |   |  |
| Operator:<br>Name&<br>Address | Edmiston Oil Company, Inc.       | County Barber 157.0                             |  |
|                               | 1260 Kansas State Bank Bldg.     | •   |  |
|                               | Wichita, KS 67202                | Conductor Pipe: Sizefeet                        |  |
|                               |                                  | Surface Casing: Size 8 5/8 feet 325             |  |
| Abandoned                     | Oil Weit X Gas Weit X            | Input WellD&A                                   |  |
|                               | t as hereinafter indicated       |   |  |
|                               |                                  | License Number 6050                             |  |
|                               | Box 347, Chase, KS 67524         | License Number 0030                             |  |
|                               |                                  |   |  |
|                               |                                  | 10 Month: 5 Year:19 88                          |  |
| Plugging                      | proposal received from Millard   | Kelso   |  |
| (company                      | name) Kelso Casing Pulling       | (phone) 316-938-2457                            |  |
| were:                         | 45" at 4839' PRTD 4839' Perfs a  | t 4777-83°                                      |  |
| 1st plug                      | pump 1 sx hulls and 30 sx cement | •   |  |
| 2nd plug                      | pump 4 sx hulls, 10 sx gel. 50 s | x cement, 10 sx gel, 1 sx hulls, release 8 5/8' |  |
|                               | ug and pump 130 sx cement.       |   |  |
| <u> 1</u> -                   |                                  |   |  |
|                               |                                  | osal Received by Paul A. Luthi                  |  |
| <del></del>                   | Plugging Prop                    | osal Received by Paul A. Luthi (TECHNICIAN)     |  |
| Plugging (                    | Operations attended by Agent?: A | ItXPartNone                                     |  |
|                               |                                  | 10 Month: 5 Year: 19 88                         |  |
|                               |                                  | tom with 100 lbs. hulls and 30 sx common cement |  |
|                               | with 1500 lbs.                   | tom with 100 lbs. hulls and 30 sx common cement |  |
|                               |                                  |   |  |
| •                             |                                  | hulls, 10 sx gel, 50 sx cement, 10 sx gel,      |  |
| 100 1bs.                      | hulls, released 8 5/8" wiper plu | g and pumped 100 sx cement.                     |  |
| <u>Maximum</u>                | pressure 500 psi and shut in 300 | psi. RECEIVED                                   |  |
|                               |                                  | MAY 1 3 199                                     |  |
| Remarks:                      | Used 60/40 Pozmix 6% gel by B.J. | Titan. Recovered 3654' of 4½" casing.           |  |
|                               | (if additional description is    | necessary, use BACK of this form.)              |  |
| N 4.0/                        | observe this plugging.           | CONSERVATION Wichita, Kansa                     |  |
| E                             | -17-88                           | Signed Stephen Therfor                          |  |
| . NO                          | 06.33                            |   |  |
| . NO                          |                                  | FORM CP-2/3<br>Rev.01-84                        |  |