

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-25953-00-00
Spot: SWSENWNW Sec/Twnshp/Rge: 13-19S-11W
1145 feet from N Section Line, 725 feet from W Section Line
Lease Name: LAKIN-ENGELHARDT Well #: 1-13
County: BARTON Total Vertical Depth: 3430 feet

Operator License No.: 34655
Op Name: BIRD DOG OIL, LLC
Address: 1801 BROADWAY, STE #450
DENVER, CO 80202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 348 | | 275 sx |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/07/2014 12:00 AM
Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC.
Proposal Rcvd. from: LARRY Company: SOUTHWIND DRILLING, INC. Phone: (620) 617-3478

Proposed Plugging Method: Ordered 210 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE
Date/Time Plugging Completed: 03/07/2014 11:00 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Perfs:

1st plug @3321 w/50 sx
2nd plug @1400 w/25 sx
3rd plug @450 w/80 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: BASIC

Plugged through: DP

District: 04

Signed

KCC WICHITA

Marvin Mills
3/21/14
(TECHNICIAN)

CM

MAR 10 2014

MAR 18 2014

RECEIVED

Form CP-2/3