TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-147-00973-00-00

Spot: SWNWNW

Sec/Twnshp/Rge: 33-5S-20W

990 feet from N Section Line,

330 feet from W Section Line

Lease Name: HANSEN

Well #: B-1

County: PHILLIPS

Total Vertical Depth: 3584 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300

WICHITA, KS 67202

Depth (ft) Pulled (ft) Comments String Size PROD 5.5 3568 125 SX SURF 10.75 100 SX 161

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 03/17/2014 11:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: RIC HOCKMAN

Company: MURFIN DRILLING CO., INC.

Phone: (785) 689-7567

Comments

Proposed Ordered 450 sx 60/40 pozmix 4% gel cement w/800 # hulls.

Plugging | Production perforations: 3568' - 3584'.

Casing leak: 1194' - 1225' Method:

Squeezed at 1102' w/100 sx cement

Plugging Proposal Received By: CASE MORRIS

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 03/17/2014 2:00 PM

KCC Agent: PAT BEDORE

Actual Plugging Report:

Perforated at 1750' and 200'.

Ran tubing to 3558' and pumped 200 sx cement w/300 # hulls. Pulled tubing to 1870' and pumped 150 sx cement w/200 # hulls to circulate to surface. Pulled all tubing. Hooked to 5 1/2" casing and pumped 100 sx cement to fill 10 3/4" x 5 1/2" anulus. Topped off 5 1/2" casing.

GPS: 39.57916N -099.58917W

Perfs:
Тор

Rot

Thru

	3568	3584		
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Remarks:

SWIFT SERVICES TICKET # 25397

MAR 2 1 2014

KCC WICHITA

Plugged through: TBG

RECEIVED

District: 04

Signed

3/24/14 (TECHNICIAN)

CM

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Form CP-2/3

.MAR 1 & 2014