

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-147-00087-00-00  
Spot: NESENW Sec/Twnshp/Rge: 33-5S-20W  
3630 feet from S Section Line, 2970 feet from E Section Line  
Lease Name: HANSEN B Well #: 8  
County: PHILLIPS Total Vertical Depth: 3568 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3543		150 SX
SURF	8.625	204		200 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/07/2014 11:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: RIC HOCKMAN Company: MURFIN DRILLING CO., INC. Phone: (785) 689-7567

Proposed Plugging Method: Ordered 450 sx 60/40 pozmix 4% gel cement w/600 # hulls.  
CIBP at 3500'.  
Production perforations: 3274' - 3441'.

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 03/07/2014 2:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Perforated at 1700' and 1100'.  
Ran tubing to 3460' and pumped 200 sx cement w/300 # hulls. Pulled tubing to 1824' and pumped 150 sx cement w/300 # hulls. Pulled tubing to 1196' and pumped 25 sx cement to circulate cement to surface. Pulled all tubing. Topped off 5 1/2" casing with 25 sx cement. Hooked to 8 5/8" x 5 1/2" annulus and pumped 50 sx cement to pressure with 100psi.

GPS: 39.57734N -099.58203W

Perfs:

Top	Bot	Thru	Comments
3435	3441		
3379	3385		
3361	3368		
3342	3346		
3325	3334		
3291	3295		
3274	3278		

KCC WICHITA

Remarks: SWIFT SERVICES TICKET # 25028

MAR 21 2014

Plugged through: TBG

RECEIVED

District: 04

Signed Pat Bedore  
3/24/14 (TECHNICIAN)

CM

MAR 18 2014