TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-147-00554-00-00

175

Spot: E2NENWSW

Sec/Twnshp/Rge: 32-5S-20W

125 SX

125 SX

2310 feet from S Section Line,

996 feet from W Section Line

Lease Name: JOHNSON B

Well #: 2

County: PHILLIPS

SURF 10.75

Total Vertical Depth: 3633 feet

Operator License No.: 30606 Depth (ft) Pulled (ft) Comments String Size PROD 5.5 3633 Op Name: MURFIN DRILLING CO., INC.

UIC Docket No:

Address: 250 N WATER STE 300

WICHITA, KS 67202

Date/Time to Plug: 02/19/2014 11:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: RIC HOCKMAN Company: MURFIN DRILLING CO., INC.

Phone: (785) 689-7567

Plugging

Well Type: OIL

Proposed Ordered 450 sx 60/40 pozmix 4% gel cement w/800 # hulls.

Method: Ran sand line down to 3550' Production perfs: 3600' - 3610'

Casing leaks from 2579' - 2850' and 2952' - 3265'

Squeezed at 2920' w/200 sx cement Squeezed from 178' - 800' w/200 sx cwc Squeezed from 2172' - 2202' w/100 sx cement

Plugging Proposal Received By: CASE MORRIS

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 02/19/2014 5:30 PM

KCC Agent: PAT BEDORE

Actual Plugging Report:

Perfs:

Perforated at 1125' and 1775'. Ran tubing to 3555' and pumped 200 sx cement w/300 # hulls. Pulled tubing to 1793' and pumped 150 sx cement w/300 # hulls. Pulled tubing to 1132' and pumped 80 sx cement w/100 # hulls. Pulled all tubing. Topped of 5 1/2" casing w/20 sx cement. Backside had cement to surface.

GPS: 39.57377N -099.60565W

rop	DOL	Inru	Comment
3600	3610		
3598	3620		

Remarks: SWIFT SERVICES TICKET # 25382

Plugged through: TBG

District: 04

MAR T 3 2016.

MAR 0.5 2014

Form CP-2/3