

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20010-00-01
Spot: NESWSWNW Sec/Twnshp/Rge: 11-11S-32W
3072 feet from S Section Line, 4806 feet from E Section Line
Lease Name: OAKLEY UNIT Well #: 1-1
County: LOGAN Total Vertical Depth: 4665 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	4663		225 SX
SURF	8.625	230		200 SX

Well Type: EOR UIC Docket No: E24979.1 Date/Time to Plug: 02/14/2014 1:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN TURNER Company: SWIFT SERVICES Phone: (785) 269-7290

Proposed Plugging Method: Ordered 450 sx 60/40 pozmix 4% gel cement, 8 sx gel and 800 # hulls.
8 5/8" surface casing set at 230' w/200 sx cement. 5 1/2" production casing set at 4663' w/225 sx cement. TD 4665', PBTD 4629'. Anhydrite top 2515'. Casing squeezes: 1800' w/275 sx and 1375' w/200 sx. Bond log indicated TOC at 110'.
Perforations: 4560' - 4561', 4551' - 4552', 4314' - 4318', 4240' - 4243', 4219' - 4223', 4216' - 4218', 4191' - 4194', 4163' - 4166', 4097' - 4101', 4088' - 4090', 4059' - 4061' and 4047' - 4050'.
5 1/2" production casing reported as poor.

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 02/25/2014 4:50 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Ran tubing to 4163' and pumped 40 sx cement with out hulls. Pulled tubing to 4030' and pumped 8 sx gel followed by 100 sx cement w/200 # hulls. Pulled tubing to 2502' and pumped 125 sx cement w/200 # hulls. Pulled tubing to 1267' and pumped 110 sx cement w/200 # hulls. Circulated cement to surface. Pulled tubing to surface. Connected to 5 1/2" production casing and pumped 15 sx cement. Connected to 8 5/8" surface casing. Immediate pressure to 200 psi.

GPS: 39.11332N -100.84738W

Perfs:

Top	Bot	Thru	Comments
4560	4561		
4551	4552		
4314	4318		
4240	4243		
4219	4223		
4216	4218		
4191	4194		
4163	4166		
4097	4101		
4088	4090		
4059	4061		
4047	4050		

Remarks: SWIFT CEMENT SERVICES TICKET # 25,386

Plugged through: TBG

District: 04

Signed Darrel Dipman (TECHNICIAN)

cc to MC 3/2/14
3/20/14

KCC WICHITA

CM

MAR 05 2014

Form CP-2/3

FEB 26 2014

RECEIVED