KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
May 2011
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Reh Oil and Gas, LLC
License Number: 32556
Operator Address: 1501 E First Pratt, Ks 67124
Contact Person: Doug Reh
Phone Number: (620) 672 - 8111
Permit Number *(API No. if applicable)*: 15-025-21534-0000
Lease Name: Harper Ranch
Well Number: KC-7

Source of Waste:

- [ ] Emergency Pit
- [ ] Settling Pit
- [ ] Workover Pit
- [x] Drilling Pit
- [ ] Burn Pit
- [ ] Haul-off Pit
- [ ] Steel Pit
- [ ] Spill / Escape
- [ ] Dike

Source Location (QQQQ): ne - se - nw - nw
Sec. 11 Twp. 34 R. 21 [ ] East [x] West
690 Feet from [x] North / [ ] South Line of Section
1030 Feet from [ ] East / [x] West Line of Section
GPS Location: Lat: _____ *(e.g. xx.xxxxx)*, Long: _____ *(e.g. -xxx.xxxxx)*
Datum: [ ] NAD27 [ ] NAD83 [ ] WGS84
County: Clark

No Waste to be Hauled: [x] *(If checked, provide an explanation as to why no waste was hauled in the Comments area.)*

Type of waste to be disposed: [ ] Fluid [ ] Soil [ ] Mud / Cuttings [ ] Other: _____

Amount of waste: _____ No. of loads 0 Barrels _____ Tons _____ YDS

Destination of waste: [ ] Reserve Pit [ ] Haul Off Pit [ ] Disposal Well [ ] Lease Road [ ] Dike / Berm [ ] Other: _____

If waste is transferred to another reserve pit, is the lease active? [ ] Yes [ ] No

Location of Waste Disposal:

Destination Out of State: [ ] *(If checked, provide the location of where the waste was hauled in the Comments area.)*

Date of Waste Transfer: _____

Operator Name: _____ License No.: _____

Lease Name: _____ Sec. _____ Twp. _____ R. _____ [ ] East [ ] West

Docket No./API No.: _____ County: _____

Comments:
No free fluids to remove. Let evaporate dry and back filled the reserve pit.

RECEIVED
KANSAS CORPORATION COMMISSION
APR 07 2014
CONSERVATION DIVISION
WICHITA, KS

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Date: 4-7-14 Signature: Douglas L. Reh Title: Managing Member

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202