

KANSAS
STATE CORPORATION COMMISSION

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OPB

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. 10-38 County: Barber

Location: CNE NE Sec. 11 Twp. 35 Rge. 15 (E) (W)

Name of Field: _____ Total Depth: 5777

I have this date completed supervision of plugging of:

Lease Name: DAVIS Ranch Well No. 1

Operator's Full Name: Champion Oil & Refining Co.

Complete Address: Post O-Box 167, Ellinwood, Kans

Plugging Contractor: Ace Pipe Filling Co

Address: Great Bend, Kans License No. _____

Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 1PM Day 20 Month January Year 1959

The above well was plugged as follows:

391' of 13 3/8" surface casing cemented with cement. 5 1/2" set at 5090 w/ 200 sq cart. Pipe set at 5020 and pulled. 10' Rock bridge set from 500' to 790'. 30 sq cart dumped top bridge. Must to 25'. Rock bridge set at 25' with cement to base of collar. Bottom or perforations plugged off with Lone Star Plug & 4 1/2" cement dumped top plug.

Signed: [Signature]
Conservation Division Agent

Reviewed: [Signature]
Field Supervisor

Remarks:

PLUGGING
FILE SEC. U.T. 35 R. 15W
BOOK PAGE 10 LINE 38

RECEIVED
STATE CORPORATION COMMISSION
JAN 29 1959
1-29-59
CONSERVATION DIVISION
Wichita, Kansas