

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-115-21193-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 115-21-193 (of this well) 12/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Bond Oil OPERATORS LICENSE NO. 7796

ADDRESS Box 151, Marion Ks 66861 PHONE # (316) 382-3438

LEASE (FARM) Batt WELL NO. 1 WELL LOCATION C, SW, SE, NW COUNTY Marion

SEC. 4 TWP. 19S RGE. 4 (E) or (S) TOTAL DEPTH 2500 PLUG BACK TO ---

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. ---

SURFACE CASING SIZE 8 5/8 SET AT 200 CEMENTED WITH 150 + SACKS

CASING SIZE 4 1/2 SET AT 2500 CEMENTED WITH 470 SACKS

PERFORATED AT 2380 to 2420

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL sand to 2330, cement to 2280,
bridge to 250, Redi Mix to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-3-88 8 AM RECEIVED
STATE CORPORATION COMMISSION

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. SEP 29 1988

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS Theo Bond or Rex Savage PHONE # (316) 382-3438

ADDRESS Box 151, Marion Ks 66861

PLUGGING CONTRACTOR Flowers Well Service LICENSE NO. 7120 7/87

ADDRESS Highway 50, Peabody Ks 66861 PHONE # (316) 983-2727

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Theo Bond
(Operator or Agent)

DATE: 9-29-88



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

DEC 29 '88

EXPIRES

September 29, 1988
WELL PLUGGING NOTICE

Batt #1
C SW SE NW
Sec. 04-19S-04E
Marion County

Bond Oil
Box 151
Marion, KS 66861

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. 1st, Ste. 300, Wichita, KS 67202 (316) 263-8809