# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

| (File one copy)   | 7 .   |
|---|---|
| API NUMBER 15-007-21,703.0000 (This must be listed; if no API# was issued, please                         | (of this well) to note drilling completion date.) |
| LEASE OPERATOR Texas Energies, Inc.   | OPERATORS LICENSE NO. 5087                        |
| ADDRESS P.O. Box 947 Pratt, KS 67124  | PHONE # (316) 672-7514                            |
| LEASE (FARM) Lilliequist WELL NO. 2-28 WELL LOCA  |   |
| SEC. 28 TWP. 30S RGE. 12 (EX) OF (W) TOTAL DEPTH  | 4650 PLUG BACK TD 2880                            |
| Check One:  |   |
| OIL WELL GAS WELL _ X D & A SWD or INJ W  | ELL DOCKET NO                                     |
| SURFACE CASING SIZE 8 5/8 SET AT 331 CEM  | ENTED WITH 175 SACKS                              |
| CASING SIZE 4 1/2 SET AT 2922 CEM   | ENIED WITH 65 SACKS                               |
| PERFORATED AT 2800-2804   | <del></del>                                       |
| CONDITION OF WELL: GOOD X POOR CASING IE  | CAK JUNK IN HOLE                                  |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELLwill   | plug well according to the rules                  |
| and regulations of the State of Kansas  |   |
|   | hook of form                                      |
| (If additional space is needed us   | se back of form)                                  |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)                                   | Yes IS ACO-1 FILED? Yes                           |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGINunknown_at  | present   |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH<br>REGULATIONS OF THE STATE CORPORATION COMMISSION. | K.S.A. 55-101 et seg AND THE RULES AN             |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE   | RECEIVE   |
| Mark P. Stevenson   | PHONE # (316) POF67247.51/A/SSIGN                 |
| ADDRESS P.O. Box 947 Pratt, KS 67124  | SEP 1 1987  |
| PLUGGING CONTRACTOR unknown at present  | LICENSE NO SERVATION DIVISION WICHMA, Kansas      |
| ADDRESS   | PHONE # ( )                                       |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:   | Mark f Stevenson<br>(Operator or Agent)           |
| DATE:   | August 28, 1987                                   |

## State of Kansas



## Kansas Corporation Commission

MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALEE WRIGHT JUDITH McCONNELL FRANK A. CARO, JR.

GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER

EXECUTIVE DIRECTOR GENERAL COUNSEL

December 7, 1987

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

FEB 0.7 '88

EXTENSION OF WELL PLUGGING NOTICE

**EXPIRES** 

Lilliequist #2-28 260'W 185'N C NW SE Sec. 28-30S-12W Barber County

Texas Energies, Inc. P. 0. Box 947 Pratt, KS 67124

#### Gentlemen:

This is your thirty-day extension of notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after thirty (30) days from the above date.

Additional extensions may be granted for good cause only upon written request to this office.

Sincerely,

Director

State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760

Slats of Kansas



15-007-21703-0000

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

Mike Hayden
Keith R. Henley
Rich Kowalewski Co
Margalee Wright Co
Judith A. McConnell Executiv

Governor Chairman Commissioner Commissioner Executive Director

THIS NOTICE

DEG 1'87

September 1, 1987

**EXPIRES** 

WELL PLUGGING NOTICE

Lilliequist #2-28 C NW SE Sec. 28-30S-12W Barber County

Texas Energies, Inc. P. O. Box 947 Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission