

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED FORM CP-1
STATE CORPORATION COMMISSION 6/4/84
MAY 11 1988
5-11-88
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-20,563-0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texas Energies, Inc. OPERATORS LICENSE NO. 5087

ADDRESS P.O. Box 947 Pratt, KS 67124 PHONE # (316) 672-7514

LEASE (FARM) Olson WELL NO. 1 WELL LOCATION NE SW NE COUNTY Barber

SEC. 33 TWP. 30S RGE. 12 or (W) TOTAL DEPTH 4604 PLUG BACK TD 4222

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 328 CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2 SET AT 4580 CEMENTED WITH 275 SACKS

PERFORATED AT 3683.5-3685.5; 4393-4396; plug at 4220-4222

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will plug well according to the
rules and regulations of the state of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mark P. Stevenson PHONE # (316) 672-7514

ADDRESS P.O. Box 947 Pratt, KS 67124

PLUGGING CONTRACTOR unknown/dt/president LICENSE NO. 5893 6/88

ADDRESS Box 847 Pratt, KS 67124 PHONE # (316) 672-2531

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Mark P. Stevenson
(Operator or Agent)

DATE: May 10, 1988

RECEIVED
STATE CORPORATION COMMISSION
5-24-88
MAY 24 1988
CONSERVATION DIVISION
Wichita, Kansas



State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

AUG 24 '88

EXPIRES

May 24, 1988

WELL PLUGGING NOTICE

Olson #1
NE SW NE
Sec. 33-30S-12W
Barber County

Texas Energies, Inc.
P. O. Box 947
Pratt, KS 67124

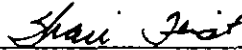
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760