

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-20,620-0000 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Raymond Oil Company, Inc. OPERATORS LICENSE NO. 5046

ADDRESS P. O. Box 48788, Wichita, Kansas 67201 PHONE # (316) 267-4214

LEASE (FARM) Olson WELL NO. #1 WELL LOCATION S/2. SW/4 NE/4 COUNTY Barber

SEC. 32 TWP. 30S RGE. 12 (~~EXXK~~ W) TOTAL DEPTH 3900' PLUG BACK TO

Check One:

OIL WELL  GAS WELL X D & A  SWD or INJ WELL  DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 279' CEMENTED WITH 200 SACKS

CASING SIZE 4-1/2" SET AT 3820' CEMENTED WITH 300 SACKS

PERFORATED AT 2940'-47'

CONDITION OF WELL: GOOD X POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? No  
(If not, explain) Data & Affidavit filed 6-12-78 (Form C-2)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W. J. "Art" Schoenhofer RECEIVED PHONE # (316) 838-7811

ADDRESS P. O. Box 48788, Wichita, Kansas 67201 STATE CORPORATION COMMISSION  
5-19-87  
MAY 19 1987

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/87

ADDRESS P. O. Box 347, Chase, Kansas 67524 PHONE # (316) 948-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Pat Raymond

(Operator or Agent)  
Pat Raymond, Vice President

DATE: May 18, 1987

Sub. # 2-1998; K-4661 & K-4662

State of Kansas



15-007-20620-0000

Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 19 '87

EXPIRES

May 19, 1987

WELL PLUGGING NOTICE

Olson #1  
 S/2 SW/4 NE/4  
 Sec. 32-30S-12W  
 Barber County

Raymond Oil Company, Inc.  
 P. O. Box 48788  
 Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

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Shari Feist  
 Acting Director  
 State Corporation Commission

Please contact the district office to review your suggested method of plugging  
 DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760  
 five days prior to plugging the well (KAR-82-3-113).