

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-115-21,122 ⁰⁰⁰⁰ (of this well) 7/84
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR The Merlin Corporation OPERATORS LICENSE NO. 9730

ADDRESS 509 Union Center, Wichita, Kansas 67202 PHONE # (316) 264-4334

LEASE (FARM) Cott B WELL NO. 1 WELL LOCATION C SE SE COUNTY Marion

SEC. 14 TWP. 18 RGE. 4E (E) or (W) TOTAL DEPTH 1180 PLUG BACK TD 1177

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 7 SET AT 200' CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2 SET AT 1177 CEMENTED WITH 75 SACKS

PERFORATED AT 1150-54

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill pipe with cement to 150' from surface - Landowner wants to keep well for water well.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN unknown

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Lloyd Davis PHONE # (913) 483-3246

ADDRESS West Highway 40 Russell, Kansas 67665

PLUGGING CONTRACTOR cement contractor only LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

RECEIVED
STATE CORPORATION COMMISSION

DATE: March 11, 1986 MAR 17 1986

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 18 1986

EXPIRES

March 18, 1986
WELL PLUGGING NOTICE

Cott B #1
C SE SE
Sec. 14-18S-4E
Marion County

The Merlin Corporation
509 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225
five days prior to plugging the well (KAR-82-3-113).