State of Kansas



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM

(To Be Filed By Plugging Agent) PERMIT CORRECT PRATION COMMISSION OCT 25 1965 COMSERVA 3/4 DIVISION munite, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr.	Don Ric	ler	of K&	E Drir	ling, in	.C .	has this	
date	requested	permission	to plug t	the follo	wing desc	ribed we	911:	
Mr.	Ride	er	_guarante	es payme	ent of the	pluggi	ng fee.	
Opera	ator's ful	l Name: K	& E Dr	illing,	Inc.			
Comp.	lete Addre	98: 719	Union (Center,	Wichita	, Kans	as	٠
Lease	e Name:	Davis	Ranch	<u> </u>	ell No	# 2	-6	
Locat	tion:	C NE NW		_Sec6	_Twp35_	Rgė. 14	(E) (W) W	
Count	ty	Barber		Total	Depth 486	51 011 1	7ell	
Gas V	%e11I1	nput Well	SWD Wel	.1D	& A_X_L	ost Hole)	
иг	Ride	r	was instr	ucted to	plug the	well as	follows:	
100'	of 13 3,	/8" surfac	e pipe,	cement	circula	ted. 8	16' of	
B 5/	8" surfac	ce pipe, c	emented	with 1	25 sacks	. This	8 5/8"	to
be r	ecovered	. Fill hol	e with c	drillin	g mud to	100',	lst cem	enting
plug	, bridge	d with hul	ls, and	cement	with 50	sacks	. Fill h	ole with
	30 sacks	to 40', 2		ar. Bri		cement		, and cem- e with 2
				a	uhia	. Elv	ing	