

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

Rev. 6-3-74  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

JAN 27 1975  
1-27-75  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 007 - 116713 - 0000 (of this well)  
Lease Owner Braden-Deem, Inc.  
Address 200 E. First, Wichita, Kansas 67202  
Lease (Farm Name) Davis Ranch Well No. 2-3  
Well Location NW SW SE Sec. 3 Twp. 35S Rge. (E) 15 (W)  
County Barber Total Depth 4995 Field Name Aetna  
Oil Well      Gas Well X Input Well      SWD Well      Rotary D & A       
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin To be notified

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Orval Powell Address Russell, Kansas 67665

Plugging Contractor To be selected License No.     

Address     

Invoice covering assessment for plugging this well should be sent to:

Name Braden-Deem, Inc.

Address 200 E. First, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: [Signature]  
Applicant or Acting Agent

Date: January 24, 1975

State of Kansas



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

January 27, 1975

WELL PLUGGING AUTHORITY

Well No.	2-3
Lease	Davis Ranch
Description	NW SW SE 3-35-15W
County	Barber
Total Depth	4995'
Plugging Contractor	?

Braden-Deem, Inc.  
200 East First  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

*J. Lewis Brock*  
J. Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, Kansas 67009  
is hereby assigned to supervise the plugging of the above named well.