

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

OCT 30 1989  
10-30-89  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-21,231-0000 (of this well)  
0281

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Clarke Exploration OPERATORS LICENSE NO. 9026 9/90

ADDRESS Box 245 Hardtner, Ks 67057 PHONE # (316) \_\_\_\_\_

LEASE (FARM) Z-Bar WELL NO. 1-3 WELL LOCATION SE NE/4 COUNTY Barber

SEC. 4 TWP. 35S RGE. 15 (E) or (W) TOTAL DEPTH 5018 PLUG BACK TD 5012

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 568 CEMENTED WITH 350sx SACKS

CASING SIZE 4 1/2 SET AT 5012 CEMENTED WITH 125sx SACKS

PERFORATED AT 4905 to 4922

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL sand from 5012 to 4855-4sx cement dump

bailor top 3-Hulls 10 Jell 50 cement 10-Jell-1-Hull 8 5/8 plug 100 sx 60-40 poz 2% Jell

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-30-89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dave Hamm PHONE # (316) 296-4475

ADDRESS Hardtner, Ks 67057

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105 6/90

ADDRESS Box 187 Medicine Lodge, Ks 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Edw J Magister  
(Operator or Agent)

DATE: 10-28-89

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH McCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE  
JAN 30 1990  
EXPIRES

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

October 30, 1989

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

Clark Exploration  
Box 245  
Hardtner, KS 67057

Z-Bar 1-3  
SE NE/4  
04-35-15W  
Barber County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*  
Shari Feist Albrecht  
Director

District: #1 304 W. McArtor

Dodge City, KS 67801

(316) 225-6760