STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

Rev. 6-3-74 FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

JAN 27 1975; 1- 27-75 CONSERVATION DIVISION Wichita, Kansas

Applicant or Acting Agent

Date: January 24, 1975

WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 -807 -80645-8080 (of this well) Lease Owner Braden-Deem, Inc. Address 200 E. First, Wichita, Kansas 67202 Well No. 1-3 Lease (Farm Name) Davis Ranch Well Location NE SE NW Sec. 3 Twp. 358 Rge. (B) 15 (W) County Barber Total Depth 4962 Field Name Aetna Oil Well Gas Well × Input Well SWD Well Rotary D & A____ Well Log attached with this application as required Yes Date and hour plugging is desired to begin To be notified PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. Name of company representative authorized to be in charge of plugging operations: Address Russell, Kansas Orval Powell Plugging Contractor To be selected License No. Invoice covering assessment for plugging this well should be sent to: Name Braden-Deem, Inc. Address 200 E. First, Wichita, Kansas 67202 and payment will be guaranteed by applicant or acting agent.

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

January 27, 1975

WELL PLUGGING AUTHORITY

Well No.

1-3

Lease

Davis Ranch

Description

NE SE NW 3-35-15W

County

Barber

Total Depth

4962'

Plugging Contractor ?

Braden-Deem, Inc. 200 East First Wichits, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, Kansas 67009

is hereby assigned to supervise the plugging of the above named well.