

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202
15-007-30779-00-01
WELL PLUGGING APPLICATION FORM
(File One Copy)

FORM CP-1
Rev. 6/4/84

Completed
API NUMBER 11-23-66 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texas Energies, Inc. OPERATORS LICENSE NO. 5087

ADDRESS P.O. Box 947 Pratt, KS 67124 PHONE # (310) 672-7514

LEASE (FARM) Lawrenz WELL NO. 4 WELL LOCATION C SE SE COUNTY Barber

SEC. 16 TWP. 30S RGE. 12 (O) or (W) TOTAL DEPTH 4465 PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 SET AT 275 CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2 SET AT 4456 CEMENTED WITH 100 SACKS

PERFORATED AT 2734-2740; 2745-2748

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump to bottom with 25 sxs cement followed by 60 bbls. mud. Shoot off casing at approximately 1500'. Squeeze from top with 3 sxs hulls and 100 sxs Halliburton Lite.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ted Moff PHONE # (310) 672-7514

ADDRESS P.O. Box 947 Pratt, KS 67124

PLUGGING CONTRACTOR Wheatstate Oilfield Services LICENSE NO. 5149 6/87
RECT

ADDRESS P.O. Box 329 Pratt, KS 67124 PHONE # (316) 672-7514

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: 
(Operator or Agent)

DATE: July 22, 1986 'U' 2 1 1986

7-24-86

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15-007-30279-00-01

Electra Inc.

SEC. 16 TWP. 30S RGE. 12W

RADIATION ACCURLOG

COMPANY CAMERON K. REED

WELL LAWRENZ # 4

FIELD AMBER MILLS

COUNTY BARBER STATE KANSAS

Location C SE SE

Other Services:
DUAL NEUTRON

Sec. 16 Twp. 30S Rge. 12W

Permanent Datum ~~GROUND LEVEL~~ Elev. 1779'

Elev.: KB1784'

Log Measured From K. B., FIVE Ft. Above Perm. Datum

1780'

Drilling Measured From KELLY BUSHING

GL1779'

Date	GAMMA RAY	NEUTRON	ACCURLOG	CALIPER
8/6/75	ONE	ONE	ONE	ONE
Run No.	ONE	ONE	ONE	ONE
Depth—Driller	3729'	3729'	3729'	3729'
Depth—Logger	3622'	3622'	3622'	3622'
Btm. Log Inter.	3614'	3622'	3617'	3610'
Top Log Inter.	1800'	1800'	1800'	1800'
Casing—Driller	8 5/8" 275'	⊙	⊙	⊙
Casing—Logger				
Bit Size	7 7/8"			
Type Fluid in Hole	WATER BASE STARCH MUD			
Dens. Visc.	9.9 32			
pH Fluid Loss	6.4 10 ml		ml	ml
Source of Sample	FLO LINE			
R ₁ @ Meas. Temp.	.19 @ 86°F	RECEIVED	⊙ °F	⊙ °F
R ₂ @ Meas. Temp.	.12 @ 86°F	STATE CORPORATION COMMISSION	⊙ °F	⊙ °F
R ₃ @ Meas. Temp.	⊙ °F	CONS. DIV. WICHITA, KS	⊙ °F	⊙ °F
Source: R ₁ R ₂ R ₃	CHARTS			
R ₁ @ BHT	.1 @ 124°F	⊙ °F	⊙ °F	⊙ °F
Time Since Circ.	NONE			
Max. Rec. Temp.	124 °F		⊙ °F	⊙ °F
Equip. Location	134 KANSAS	JUL 27 1986		
Recorded By	G. YOUNG			
Witnessed By	JIM GUINOTTE			



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

*Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel*

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 24 '86

EXPIRES

July 24, 1986

WELL PLUGGING NOTICE

Lawrenz #4
C SE SE
Sec. 16-30S-12W
Barber County

Texas Energies, Inc.
P. O. Box 947
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).