

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-007-20543-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)
LEASE OWNER Chief Drilling Co., Inc. #5886
ADDRESS 905 Century Plaza, Wichit, Ks. 67202 PHONE # (316)-262-3791
LEASE (FARM NAME) Kumberg WELL NO. #1
WELL LOCATION 330' ESL & 330' EEL SE/4 SEC. 21 TWP. 30S RGE. 12 ~~(East)~~(West)
COUNTY Barber TOTAL DEPTH 4725 FIELD NAME Amber Mills South
OIL WELL GAS WELL INPUT WELL SWD WELL D&A XXXXXXXXXX
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? XXX ACO-1 filed? yes
(If not, state reason why)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN will inform

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Lindenmuth ADDRESS 905 Century Plaza
Wichita, Kansas 67202
PHONE # (316)-262-3791

PLUGGING CONTRACTOR Unknown LICENSE NO.
ADDRESS PHONE # ()-

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Chief Drilling Co., Inc.
ADDRESS 905 Century Plaza PHONE # (316)-262-3791
Wichita, Ks. 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

MAY 25 1984
5-25-84
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: F.W. Shelton, Jr.
Applicant /or Acting Agent
F.W. Shelton, Jr., Vice Pres.
DATE: 5-24-84

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MCLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 29 1984

EXPIRES

Extension
THIS NOTICE

May 29, 1984

MAY 1 1985

EXPIRES

WELL PLUGGING NOTICE

LCC
Kumberg #1 *660*
330' FSL - *330* FEL SE/4
Sec. 21-30-12W
Barber County

Chief Drilling Company Inc.
905 Century Plaza
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, Ks. 67801
five days prior to plugging the well (KAR-82-3-113).