STATE OF KANSAS STATE CORPORATION COMP 130 South Market Rod Wichita, Kansas 67202	om 2078	K.,	PLUGGING RECORD A.R. 82-3-117	LEAS	,	007-22-123 -00-0\ mberg	
	มีครั้ง (ปี) มีครั้ง (ปี) ซึ่งเ	PE OR PRINT	WELL	. NUMBER #	Docket # 4 SWD D-27,341		
	1997 JUL 21 A. 11:	and return to Cons. Div. 11:50 office within 60 days.					
LEASE OPERATOR_ McGiness Oil						30s RGE. 12 XXXX	(W
ADDRESS 150 N. Main, Suite 1026, Wichita, KS 67202						ber	
PHONE# 316 267-6065 OPERATORS LICENSE NO. 31881					Well Complet	ed	
Character of Well(Good			Plug	ging Commence	d6-25-99	
(Oil, Gas, D&A, SWD,]	nput, Water Supply Well)			Plug	ging Complete	d <u>- 7-19-99</u>	
The plugging proposal	was approved on6	-25-99				(c	ate
ph	Steve Piefer					(KCC District Agent's Na	ne)
!s ACO-1 filed? <u>yes</u>	If not, is well log	attached? _	no_		·		
Producing Formation	Miss	De	epth to Top	1562	Bottom 45	PBTD 68 7.0. 4629	
Show depth and thickness	ss of all water, oil and	gas formation	ns.				
OIL, GAS OR WATER RECOR	RDS		CASIN	NG RECORD			
Formation	Content	From	То	Size	Put in	Pulled out	
				8 5/8	332	None	
				45	4666	2000	
ducing it into the hole each set. Mike's Testing & 2000, lay down & blew hole in su	E. If cement or other plus Salvage sanded we salvage sanded we salvage. Acid Salvage pipe - 7/17/9sx, pull tubing to	ell back tervice pure 199, Clarke 40 and c	, state the char to 4500, dum mped 300 hul Corp. dril	mp 4sx cer lls, l0jel ll out to surface	e and depth p nent, stre 1, 50sx ce 700, spot 60/40 6%	d and the methods used in interest laced, fromfeet to tch and cut pipe at ment, 10 jel, 100 hul 50sx, pull tubing to	eet 15
Name of Plugging Contractor Clarke Corporation						License No. <u>5105</u>	
Address P.O. Box 1	187, 107 W. Fowler	, Medicine	e Lodge, KS	67104			
NAME OF PARTY RESPONSIB	LE FOR PLUGGING FEES:	McGinne	ss Oil				_
STATE OF Kansas	COUNTY OF _ B	arber	·	, ss.			
		of the facts	s, statements, a			ove described well, being fired and the log of the above-	it
	LENDA MORRISON NOTARY PUBLIC: BYATE OF KANSAS ppt. Exp. islands	·	(Signature (Address)		ne Lodge,	KS 67104	
	SUBSCRIBED AND	SWORN TO bef	ore me this <u>20</u>	day of <u>.</u>	July	, 19 <u>9</u> 9	
				4	_		
	My Commission E	Expires: 1	1/30/04	Not	ary Public	, <u> </u>	