

15-007-30148-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

BARBER

County. Sec. 6 Twp. 35S Rge. (E) 14 (W)

Location as "NE/CNW/SW" or footage from lines 600' W & 600' N C N/2

Lease Owner K & E DRILLING, INC.

Lease Name DAVIS RANCH Well No. 2-6

Office Address 719 Union Center, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) dry hole

Date well completed 10-21-65 19

Application for plugging filed 10-21-65 19

Application for plugging approved 10-21-65 19

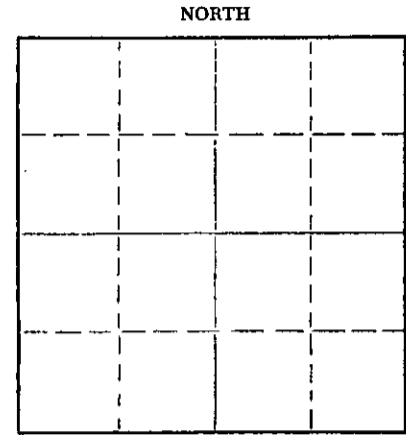
Plugging commenced 10-21-65 19

Plugging completed 10-21-65 19

Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production _____ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4865 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	816'	200'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mud & bridge to 100 ft. & 50 sx. cement.

Solid bridge @ 40' & 35 sx. cement.

Plugging complete @ 5:30 p.m.

RECEIVED
STATE CORPORATION COMMISSION

OCT 28 1965

10-28-65

CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor K & E DRILLING, INC. (If additional description is necessary, use BACK of this sheet)
Address 719 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

Wayne L. Brinegar (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wayne L. Brinegar
Wayne L. Brinegar
719 Union Center, Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 26th day of October, 1965

My commission expires 8-30-69

Julene M. Bannon
Julene M. Bannon Notary Public.



DRILLER'S WELL LOG

OPERATOR: **K & E DRILLING, INC.**
 719 Union Center
 Wichita, Kansas

WELL NAME: **Davis Ranch #2-6**
 LOCATION: **600' N & 600' W C N/2**
Section 6-35S-14W
Barber County, Kansas

CONTRACTOR: **K & E DRILLING, INC.**
 719 UNION CENTER BLDG.
 WICHITA, KANSAS

COMMENCED: **October 8, 1965**

CASING RECORD: **13-3/8" @ 100' w/100 sz.**
8-5/8" @ 816' w/125 sz.

COMPLETED: **October 20, 1965**

ELEVATION: **1515 DF, 1518 KB**

ROTARY TOTAL DEPTH: **4865'**

PRODUCTION: **D & A**

FORMATION RECORD

Depths shown indicate bottom of formations encountered.

Sand	70
Red Bed	816
Shale	1640
Shale & Lime	2130
Lime	2455
Lime & Shale	2605
Lime	2775
Shale & Lime	2980
Lime	3653
Lime & Sand	3865
Lime	4865

RECEIVED
 STATE CORPORATION COMMISSION
 OCT 28 1965
 10-28-65
 CONSERVATION DIVISION
 Wichita, Kansas

CERTIFICATION

State of KANSAS }
 County of SEDGWICK } ss:

I, H. L. Wilson, of K&E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the above named well.

Subscribed and sworn to before me this 26th day of October, 19 65.

My Commission expires: 8-30-69
Julene M. Bannon Notary Public.

