

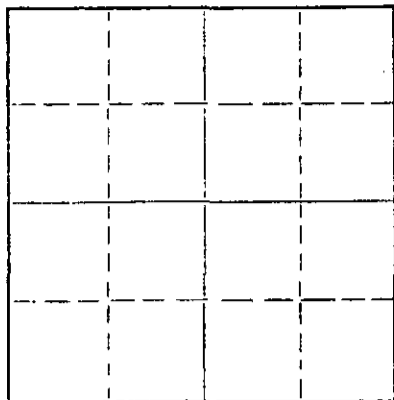
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Barber County, Sec. 6 Twp. 35S Rge. 14 (E) (W)

Location as "NE/CNWxSWx" or footage from lines. C S/2 NE/4
Lease Owner K & E DRILLING, INC.
Lease Name Davis Ranch Well No. 1-6
Office Address 719 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry hle.
Date well completed 6-30-65 19
Application for plugging filed 7-6-65 19
Application for plugging approved 6-30-65 19
Plugging commenced 6-30-65 19
Plugging completed 6-30-65 19
Reason for abandonment of well or producing formation dry

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well unknown
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4875' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	852'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mud to 300', solid bridge & 25 sx. cement
Mud to 40', solid bridge & 10 sx. cement
Plug rat hole w/bridge & 2 sx. cement.
Plugging complete

RECEIVED
STATE CORPORATION COMMISSION

JUL 8 1965
7-8-65
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor K & E DRILLING, INC.
Address 719 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
H. L. Wilson (employee of owner) or (owner/operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.
(Signature) H. L. Wilson
719 Union Center, Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of July, 19 65

My commission expires 8-30-65
Julene M. Bannan Notary Public.

15-007-30052-0000

W-112

DRILLER'S WELL LOG

OPERATOR: K & E DRILLING, INC.
719 Union Center
Wichita, Kansas

WELL NAME: Davis Ranch #1-6
LOCATION: C S/2 NE/4, 6-35S-14W
Barber County, Kansas

CONTRACTOR: **K & E DRILLING, INC.**
719 UNION CENTER BLDG.
WICHITA, KANSAS

COMMENCED: 6-17-65
COMPLETED: 6-30-65

CASING RECORD: 8-5/8" @ 852' w/400 sx.

ELEVATION: 1516 DF, 1519 KB

ROTARY TOTAL DEPTH: 4875

PRODUCTION: D & A

FORMATION RECORD

Depths shown indicate bottom of formations encountered.

Sand	20
Shells & Clay	51
Red Bed & Sand	735
Shale	1120
Shale & Shells	1818
Anhydrite, salt & shale	2018
Lime	4000
Shale & Sand	4145
Lime	4875

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Wichita, Kansas

CERTIFICATION

State of KANSAS }
County of SEDGWICK }

I, Wayne L. Brinegar, of K&E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the above named well.

Wayne L. Brinegar
Wayne L. Brinegar

Subscribed and sworn to before me this 6th day of July, 1965.

Julene M. Bannon
Julene M. Bannon Notary Public.

My Commission expires: 8-30-65

